



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

- o ACUI/SCTP Jan 17-19; 135
- o SCTP Western Regional Feb 15-17; 175
- o Ducks Unlimited Continental Event Mar 12-16; TBD (261 pre-registered)
- Notice of Upcoming Events (March, April, May) Steve Carmichael**
- o USAYESS Western Regional Youth event at Shotgun Center March 21-23 (432 pre-reg.)
- o Vegas Skeet & Sporting Monthly Fun Shoots; Mar 29; Apr 26; May 24
- o NSTA- BIG 50 Trap- April 12; May 24; First Sunday Social Trap- Apr 6; May 4; Spring Doubles Marathon Apr 5, Wed. Night Trap League begins April 2
- o Vegas Skeet- Silver State- Mar 29-30, Sat. Spring Skeet League Mar 8- May 7, Comstock Championships April 25-27; NV State Skeet Championships May 16 - 18
- o NV State Sporting Clays Championships; April 17-20
- o Archery Basics Class; Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. NSTA Wed. evening trap league; ongoing. New 4-week Recurve archery league beginning April 3 on Thursday evenings.
- o "Learn to Shoot" Programs (trap, handgun) continues; Trap- Saturday mornings, Handgun- Thursday mornings. Includes new "Learn to Shoot" Trap C3 program for parent & child to learn together. (offered Saturdays at 12:00pm) Spring After-School Youth Trap League begins April 16
- o Annie Oakley Women's Program; continues at Ed Center on Tuesday evenings at 6:30 pm
- o Current Public Hours of Operation- Wed & Thu 2pm – 10pm, Fri, Sat & Sun 8am -5pm

5. **COMMITTEE MEMBERS' DISCUSSION ITEMS:** If the temporary 500yd range was fully functional, with proper height lateral berm, backstops, shooting tables, RSOs, and small parking area, how would we operate it?
6. **CORRESPONDENCE:**
7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
 Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
 No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** Tuesday, May 20, 2025, 5:00pm (note date change)
9. **ADJOURNMENT**

March 13, 2025

STEVE CARMICHAEL
 Sr. Management Analyst, Clark County Shooting Complex
 SC: bk

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair * WILLIAM MCCURDY II, Vice Chair
 APRIL BECKER * JAMES B. GIBSON * JUSTIN JONES * MARILYN KIRKPATRICK * MICHAEL NAFT
 KEVIN SCHILLER, County Manager

Attachment "A"

Meeting Minutes
November 20, 2024



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00 pm Wednesday, November 20, 2024

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Jeff Bryant, John Daniels, Scott Lofgren, Martin Olson, Andy Spurlock, Dan Stark

MEMBERS ABSENT (EXCUSED): Stephen McFadden (late arrival after Roll Call)

ATTENDANCE: 6

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:03pm by Martin Olson, Chair
- B. All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Six (6) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on September 18, 2024. Motion by Jeff Bryant and Second by Dan Stark. All in favor. Motion approved.
- B. Approval of Agenda for November 20, 2024. Motion by Scott Lofgren and Second by Jeff Bryant. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Shotgun Center Kitchen – RFP is being submitted with seasonal hours as an option for vendor consideration.
- B. SNPLMA Round 19 update – no recent update. Groundbreaking expected by early summer on proposed projects.
- C. FY25 1st Quarter Financials – presented at meeting; 85.2% cost recovery for July, August & September 2024.
- D. 2025 Shooting Complex Fees & Charges Proposal – presented to board for discussion and/or action.

II. COMMITTEE MEMBER'S DISCUSSION ITEMS:

1. 2025 Fees & Charges
 - a. Motion to approve as proposed, Scott Lofgren. Second, John Daniels. All in favor. Motion approved.
2. Future Registered User Group reservation process.
 - a. Continue discussion during January 15, 2025, meeting.

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, January 15, 2025, 5:00pm

XI. ADJOURNMENT:
Meeting adjourned at 6:24pm